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* Sabin 1579a. Cf. Sabin 1578-9. Cf. David W. Forbes, *Hawaiian National Bibliography 1780-1900*, 1:689 and 2:1033 & 1132. Cf. Howes 279. Cf. Kroepelien 31.

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Published on behalf of the Swedish Society for Anthropology and Geography.

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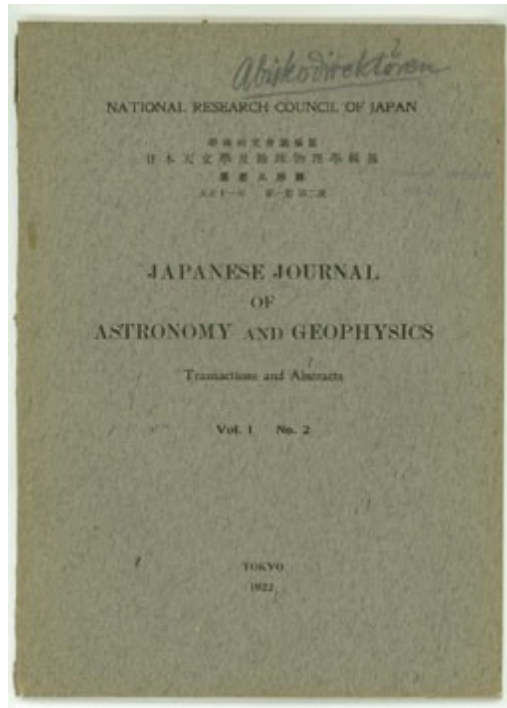
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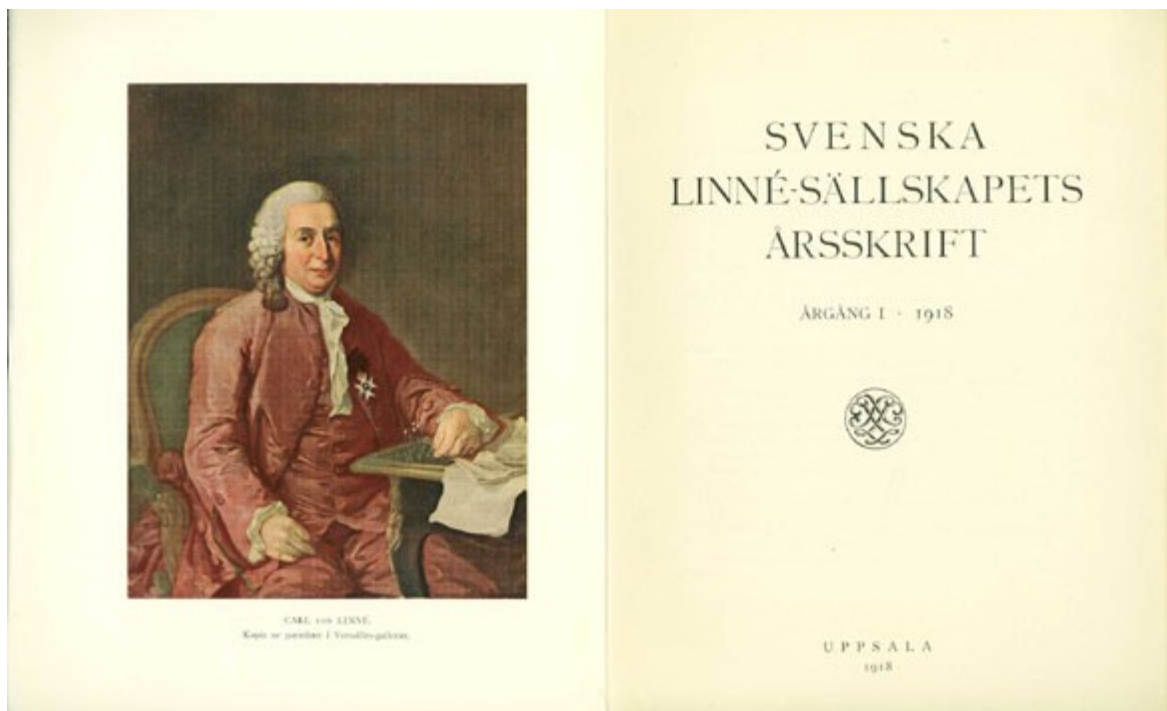
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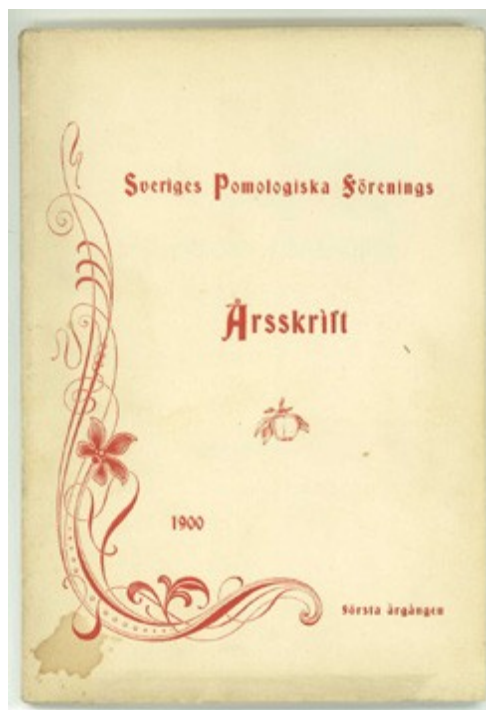
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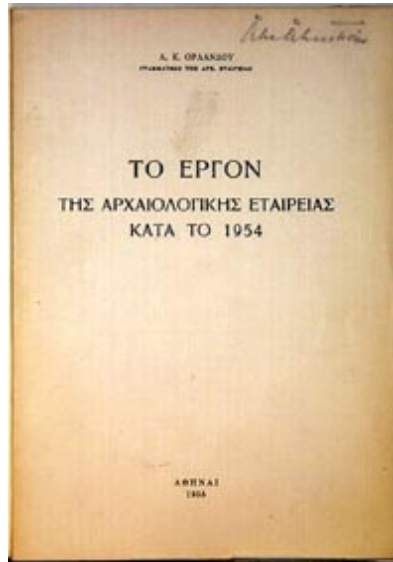
Annual: vols. 1-9 [1900-1908] & vols. 40-55 [1939-1954]; quarterly: vols. 10-39 [1909-1938].

Vols. 56 [1955] - 63 [1962] entitled *Frukt i år. Sveriges pomologiska förenings årsskrift*.

Suspended .

Edited by Gustaf Lind 1900-08, Carl G. Dahl 1909-15, Nils Sonesson 1916-26, Sven A. Hermelin 1927-36, Eric Lind 1937-40, Yngve Lundin 1941-45, Karl Henriksson 1946-51, K.-E. Ullström 1952-?.

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\$ 2 730

Edited by Rudolf Karl Ludwig Virchow [1821-1902].

List of members in 1875-1902.

Proceedings of the Society were issued in the "Zeitschrift," v.1-2, without separate t.-p. and pagination (caption title:

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In 1903 the two organs of the Society, the "Verhandlungen" and the "Zeitschrift," were combined under the title formerly

used by the "Zeitschrift" alone, "Zeitschrift für Ethnologie." cf. Announcement in Zeitschrift. 35. Jahrg. 1903.

Variant series: In *Zeitschrift für Ethnologie*. (Berlin [1871]-1902, Jahrg. 3-34).

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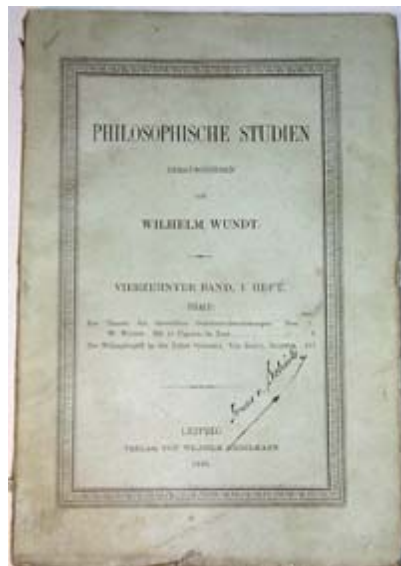
Edited by Sigurd Erixon [1888-1968], who dominated Swedish ethnology until the 1960s, and who was regarded as a leading European ethnologist. Erixon specialized in the study of Swedish rural culture, and was the founder and editor of several ethnological journals serving the needs of European and international scholars.
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Theorie der Gefühle, 15:2, pp. 149-82. 6 text figs; *Zur Kritik tachistoskopischer Versuche*, 15:3, pp. 287-317; *Zur Technik des Complicationspendels*, 15:4, pp. 579-82; *Zur Kritik tachistoskopischer Versuche. Zweiter Artikel*, 16:1, pp. 61-70.

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"In 1881, Wundt founded *Philosophische Studien* as a vehicle for the new experimental psychology, especially as a publication organ for the products of his psychological laboratory. The contents of *Philosophische Studien* (changed to *Psychologische Studien* in 1903) reveal that the experiments fell mainly into four categories: sensation and perception; reaction time; time perception and association; and attention, memory, feeling, and association. Optical phenomena led with 46 articles; audition was second in importance. Sight and hearing, which Helmholtz had already carefully studied, were the main themes of Wundt's laboratory. Some of the contributions to the *Studien* were by Wundt himself. Helmholtz is reported to have said of some of Wundt's experiments that they were *schlampig* (sloppy). Comparing Wundt to Helmholtz, who was a careful experimentalist and productive researcher, one must conclude that Wundt's most important contributions were as a systematizer, organizer, and encyclopedist. William James considered Wundt "only a rather ordinary man who has worked up certain things uncommonly well." (Gale Encyclopedia of Psychology).

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